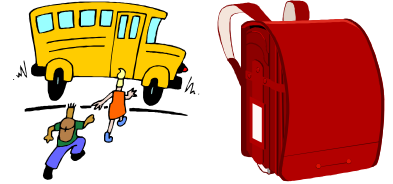


ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER
1336 ELM ST **PHONE 715-366-2941**
ALMOND, WI 54909 **WWW.ABSCHOOLS.K12.WI.US**

The School District of Almond-Bancroft does not discriminate against any person on the basis of sex, race, religion, national origin, ancestry, creed, pregnancy, marital status, sexual orientation, or physical, mental, emotional, or learning disability or handicap in its education programs or activities.

August 2008



OPEN HOUSE August 28, 2008 4:00 P.M.—7:30 P.M. Come and meet the teachers, get your child (rens) schedules bring in school supplies try locker combination. See what the year has to offer... **PIE will be offering cook-out food for sale.**

WELCOME TO THE 2008-09 SCHOOL YEAR

Welcome to the 2008-09 school year! Although the doors do not officially open for our students until September 2nd, newspapers, fliers, television and radio ads officially kick off the school year much earlier. Please review the supply lists in this issue as we have reduced the materials needed for students to start school, the school will be supplying the needs of several items.

For 161 of our students the downtime of summer was short as those students took part in our summer school program. The program included classes in remediation, enrichment, weightlifting/conditioning, and swimming lessons. We are already planning on next year's program and adding more offerings for greater student participation.

At the August, Board of Education meeting the school board will select district goals for the upcoming year. If you have any suggestions or directions that you would like to see the district take, please contact a board member. We encourage and appreciate your input. One of our district's goals will remain constant from year to year; The Almond-Bancroft School District strives to promote an environment of acceptance, respect, and dignity among all students.

Over the summer our district saw some very fine teachers re-locate to other districts and with Mr. Rohde's retirement, the task of interviewing and filling vacancies has taken considerable time and effort. We believe that under Mr. Rykal's guidance, he and his team have selected outstanding educators to join our staff. Our custodial staff, under the supervision of Ed Warzynski has done an outstanding job of cleaning and getting our building ready for the first day of school. In June, Karen Kehring and a group of elementary teachers worked on the Math and Reading curriculums. After reviewing the curriculums, textbooks and educational materials were purchased that will provide consistency and continuity as our students go from grade to grade. I'm sure you have heard about the Eagles Booster Club projects; bleachers at the football field and sprinkling systems for the softball and baseball fields. We certainly appreciate all their hard work and organization to raise the funds for the much needed additions to our facilities.

I see a bright future for the Almond-Bancroft School District and students. We are thankful for our district's success and as I wrote last year in one of my articles in the newsletter: "It is only through the collective efforts of staff, faculty, administration, students, parents, the board of education, and community that this success is created."

Please feel free to give me a call if you have questions or concerns regarding the district, 366.2941 extension 418.

Thank you,

Dan Boxx

District Administrator

ALMOND-BANCROFT 2008-2009 SCHOOL CALENDAR

AUGUST 08

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	#	14	15	16
17	18	19	20	21	22	23
24	@	@	@	@*	29	30
31						

Aug. 13—New Employee Orientation (Optional, 9 am – 4 pm)
Aug. 25, 26, 27—Staff In-service (8 am -- 3:45 pm)
Aug 28—In-Service 11:30-3:30
 Open House-Grades K – 12 (4 – 7:30 pm)

JANUARY 09

S	M	T	W	T	F	S
				X	X	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	^	24
25	26	27	28	29	30	31

Jan. 5—Classes Resume
Jan. 23— Early Release, End of 2nd quarter (44) Record Keeping

20

SEPTEMBER 08

S	M	T	W	T	F	S
	X	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Sept. 1—No School, Labor Day
Sept. 2—First day for students

21

FEBRUARY 09

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	^	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

Feb. 13—Early Release, Staff In-service (12:05 – 3:30 pm)

20

OCTOBER 08

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	X	X	

Oct. 30-31—No School, State Convention

21

MARCH 09

S	M	T	W	T	F	S
1	2	3	4	5	X	7
8	X	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	^	28
29	30	31				

March 6 & 9- NO SCHOOL;-Spring Break

March 27— Early Release, End of 3rd quarter (43) Record Keeping

20

NOVEMBER 08

S	M	T	W	T	F	S
						1
2	3	4	5	6	^	8
9	10	~	12	~	14	15
16	17	18	19	20	X	22
23	24	25	^	X	X	29
30						

Nov. 7—Early Release, End of 1st quarter (47) Record Keeping
Nov. 18 & 20—P/T Conferences (4 – 7:30 pm)
Nov. 21-NO SCHOOL
Nov. 26—Early Release for Students & Staff
Nov. 27-28—**NO SCHOOL**, Thanksgiving Break

17

APRIL 09

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	X	11
12	X	14	15	16	17	18
19	20	21	^	23	24	25
26	27	28	29	30		

April 10-13-NO SCHOOL- Easter Break
April 22-Early Dismissal Staff In-Service

20

DECEMBER 08

S	M	T	W	T	F	S
	1	2	^	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	X	X	X	27
X	X	X	X			

Dec 3 - Early Release, Staff In-service (12:05 – 3:30 pm)
Dec. 24 – Jan. 4—**NO SCHOOL**-Winter Break

17

MAY 09

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	X	26	27	28	29	30
31						

May 25—No School, Memorial Day

20

- # New Employee Orientation
- @ Teacher In-Service-No School
- * Open House
- X No School
- ^ Early Release
- ~ Parent Conferences

JUNE 09

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20

June 4—Last Day of School, Early Release, End of 4th quarter (46) Record Keeping

4



PARENT - STUDENT HANDBOOK... Each student (K-12th) will receive a handbook which is a source of information for students and parents/guardian. Please keep a copy of the handbook where you can refer to it readily. There are state laws pointed out in the handbooks and forms you may need to use during the school year. There is a parent - student handbook for Elementary and one for Middle School/High School. Handbooks have changes from year to year, so please check them out!

An emergency card will be sent home with each student. We need an emergency card for each student annually, therefore it should be filled out and sent back to the office right away! Make sure the back is also filled out as that gives us information on who to contact if we can't get a hold of a parent/guardian.

WHO TO CALL IF YOU NEED INFORMATION

Something that takes place in your child's classroom, call the TEACHER.

Something that takes place in school that your child attends call our K-12 PRINCIPAL, Mr. Rykal. School rules, schedules, special events, etc., call the PRINCIPAL.

Policies and other matters of district wide nature, call the SCHOOL DISTRICT ADMINISTRATOR, Dan Boxx. School board policies, items on the school board agenda, and issues being discussed by the board, etc; call the District Administrator, Dan Boxx.

WHEN YOU FEEL THE ANSWERS you have been given are not satisfactory or when the actions taken are not satisfactory : If you have talked with a teacher and you wish to go further with a request or complaint, call the PRINCIPAL. If you talked with the PRINCIPAL and you wish to go further with a request or complaint, call and ask to have your call referred to the DISTRICT ADMINISTRATOR.

The School telephone numbers are Almond School : 366-2941 Bancroft School: 335-4411

MESSAGE BOARD

If your child is in Middle School or High school, the secondary office has a message board on their window where they will put your message. The message will have the student's name on it. **THIS IS THE ONLY WAY THEY WILL GIVE A MESSAGE TO THE 6TH—12TH GRADE STUDENTS.**

A reminder to all students that the lockers assigned for use are not private property and, therefore, should not be abused in any way. We also reserve the right to search any or all lockers at any time. (Policy # 07.70 Search & Seizure) Students cannot use any other type of lock on the school lockers. Personal locks will be removed. Any problems with the locks loaned to the middle school and senior high students, should be reported to the office immediately. The school will not be responsible for any item taken from an unlocked locker.
YOUR CHILD WILL BE REQUIRED TO PAY IF THEY NEED TO REQUEST A SECOND PADLOCK FROM THE OFFICE FOR ANY REASON!

The third, fourth and fifth graders may not use any locks on their assigned lockers.

PARKING

There is a two hour parking limit on the south side of Elm Street across from the school. Violators will be ticketed/fined by the Portage County Sheriff's Department. Students, remember you must park in the student parking lot and your vehicles must be registered in the secondary office. Students may not use automobiles to sit, drive, or ride in during school hours. **STUDENTS MUST FOLLOW GUIDLINE OUTLINED IN THE SCHOOL POLICY. (# 08.70 Student Parking Regulations.)**

USE OR POSSESSION OF TWO-WAY COMMUNICATION DEVICES

Student use or possession of a pager or cellular phone (e. g. electronic paging or two-way communication devices) is prohibited in school buildings, on school grounds and in school vehicles. The building principal, however, is authorized to permit students to use and/or carry a pager or cellular phone for medical, school, educational, vocational, or other purposes as deemed appropriate.

ANNUAL MEETING/BUDGET HEARING

September 22, 2008 Almond School Auditorium
Budget Hearing 7:45 P.M. / Annual Meeting 8:00 P.M.



HELP US EARN PLAY EQUIPMENT FOR THE BANCROFT SCHOOL

The Bancroft School is collecting Campbell soup labels to be redeemed for equipment for the school: computer games, play ground toys and /or manipulatives.

However, the rules for turning them in have changed. They no longer want the whole front of the label. They only want to UPC symbol. In fact, we will only be able to submit the UPC symbols from **now on**.

Thank you,
The Bancroft Staff

Mandatory Meeting

There will be a meeting for all incoming Freshmen and their parents on Monday, August 11, 2008 at 7:00 p.m. in the auditorium. Please make every effort to attend this very important meeting.

Rummage Sale

There will be items for sale at the school's second annual rummage sale. The sale will be held in the cafeteria during Open House on August 28, 2008 from 4:00 – 7:30 p.m. There will be many items at very reasonable prices. Please stop by and take a look at what we have to offer.

Box Tops

Just a reminder to continue to save Box Tops. Class competitions will begin in September with special rewards to the class(es) that can bring in the most Box Tops. More info to follow!

OPEN HOUSE

Partners In Education will again be sponsoring a picnic style menu during Open House. We will be grilling hamburgers, brats, hotdogs, and corn on the cob. Along with baked potatoes and other goodies to make a complete meal. All proceeds will go to help sponsor a school wide cultural event or individual classes that might need additional funds to enhance a specific educational goal. Please plan on stopping by and checking us out!

Art To Remember

The elementary art department with the help of Partners In Education is sponsoring a fundraiser. Your child has already created a masterpiece and it will be available for you to view during Open House. Please stop by the elementary art room and check out how you can purchase items with this design. The items will be sent to school by the end of October. What a great idea for a variety of gifts including birthdays. Please stop by to receive all the information and see what your child has created.

PUBLIC NOTIFICATION OF NONDISCRIMINATION POLICY

It is the policy of the Almond-Bancroft School District that no person may be denied admission to any public school in the district or be denied participation in, be denied the benefits of, or be discriminated against in any curriculum, extra-curricular, pupil service, recreational or other program or activity because of the person's sex, race, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional, or learning disability or handicap as required by Title IX of the Education Amendments of 1972 (sex), Title VI of the Civil Rights Act of 1964 (race and national origin), and Section 504 of the Rehabilitation Act of 1973.

The district encourages informal resolution of complaints under this policy. A formal complaint resolution procedure is available, however, to address allegations of violations of the policy in the Almond-Bancroft School District you may contact:

Mr. Dan Boxx, District Administrator
Almond-Bancroft District School
1336 Elm Street
Almond, WI 54909
(715) 366-2941X 418

ALMOND-BANCROFT SCHOOL DISTRICT COMPULSORY SCHOOL ATTENDANCE POLICY (Policy # 008.01)

As per Wisconsin Statute section 118.15 (3) (c), a parent or guardian may excuse a child from school attendance for not more than 10 school days in a school year. Such absences include, but are not limited to: injury/illness, medical/dental appointments, family vacations, college visits, etc. The parent/guardian is to provide the school with a written (or verbal) excuse for each absence including the date of the absence, the number of days absent, and the reason for the absence before the absence is to take place. In order to accommodate unexpected absences, parents are asked to provide the school with a written (or verbal) excuse no later than 9:00 a.m. on the day the absence occurs. The child will be allowed to complete any coursework, including test and quizzes, missed during such as absence.

A student is considered truant from school if he/she is absent from school for part or all of one or more school days during which the school has not been notified of the cause of such absence by the parent/guardian and /or the absence is in excess of the 10 days allowed by law and is not a school approved absence.

Parents/guardians shall be notified when a student has an unexcused absence. Notices shall be made by personal contact, telephone call or mail. Notice by personal contact or telephone call shall be attempted prior to notice by mail.

A student is considered a habitual truant if he/she is absent from school without an acceptable excuse for part or all of five or more days on which school is held during a semester. The parent/guardian of a student who is at risk of being a habitual truant shall be notified by certified or registered mail. Legal proceedings may be brought against a student for habitual truancy or against the parent/guardian for failure to cause the student to attend school regularly.

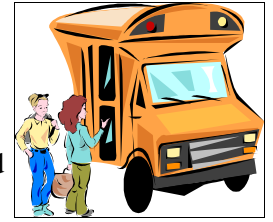
Parents are also asked to call the Stucker Bus Company at 366-2737 between 6:30 & 7:30 A.M. any day your child will not be riding the bus. This will prevent the busses from making unnecessary stops.

SUBSTITUTES NEEDED

FOR TEACHERS (Must Be Certified), SECRETARIES, TEACHER ASSISTANTS, KITCHEN HELPERS AND CUSTODIANS

**For information: Call the K-12 Principal
at 366-2941 x 416**

TRANSPORTATION 2008-2009



Generally, bus transportation will be provided for students who attend the Almond School if he/she resides outside the village limits. Students attending the Almond School who reside within the village limits will walk to school. Students who attend the Bancroft School will be transported to school, based on a predetermined radius from the school. Once the bus routes have been established, students who are new to the district, or are the first child in a family to attend school will be notified by the bus company in regard to pick-up and drop-off times and the number of the bus the child will be riding. The district has a bus transportation policy that references specific guidelines. The policy can be obtained by contacting the district office. If you have a child attending the Almond-Bancroft Schools and are uncertain if your child will ride a bus or walk to school, please contact the Stucker Bus Company on August 30-31st at 366-2737. This process applies to students attending both the Almond and Bancroft Schools.

Kindergarten students who ride the bus will be taken to the Almond School where an adult will assist them in transferring to a shuttle bus that will transport them to the Bancroft School. An adult will ride on the shuttle bus with the students to the Bancroft School as well as from the Bancroft School back to the Almond School at the end of the day. An adult will then assist the kindergarten students in switching to the appropriate bus for the ride home. Parents whose kindergarten student lives directly on the route the shuttle bus takes to the Bancroft School may request that the child be picked up en route to the Bancroft School by contacting the bus company. Kindergarten students who will walk to the Bancroft School or parents who wish to transport their kindergarten child to the Bancroft School may arrive any time after 8:00 a.m. and be picked up at 3:00 p.m.

If a parent wants his/her child dropped off at a location other than home, the bus company will consider such a request as long as the alternate drop off point is along the established bus route and is consistent. If you wish to make such a request, please contact the bus company or send a note with your child to be given to the bus driver.

The policy of the school and bus company prohibits allowing students to ride a different bus or for students who do not normally ride the bus from doing so. If an emergency situation should arise and you would like to request an exception to this policy, contact your child's principal. Such requests will be handled on an individual basis and be granted only on an emergency basis.

Finally, if your child will not be riding the bus to school on any day, please contact the bus company between 6:30 and 7:30 a.m. on the day he/she will not be riding so the driver does not need to stop for that child.

Riding a school bus is a service provided to the student. We expect students to insure safe transportation to and from school by obeying the following rules:

RULES FOR SCHOOL BUS SAFETY

1. Commit no act to take the driver's attention away from his/her driving.
2. Each student should remain in the seat assigned to him/her by the bus driver from the time they board the bus until they reach their destination.
3. The students will face forward in the bus and feet will not be in the aisle.
4. Students will not move around while the bus is in motion.
5. No horse-play is allowed on the bus.
6. There should be no name calling or indecent language used on the bus.
7. Getting on and off the bus should be done in an unhurried fashion.
8. Students should take pride in their bus and keep it clean.
9. The use of controlled substances, drinking alcoholic beverages or smoking is forbidden at any time on the buses.

REMINDER-Students are reminded that there is no eating or drinking on the route buses. Your cooperation with this detail is appreciated.

The bus driver is responsible for student discipline on the bus. As a parent, your cooperation is extremely important in helping us provide a safe transportation system. Our drivers have misconduct slips on their buses and will report any violations directly to the Principal on the day they occur.

Please help us maintain an excellent safety record.

NOTE: Parents, please contact your bus contractor when the student being picked up isn't riding the bus in the morning. (366-2737)



Free and Reduced Price School Meals

Letter, Instructions, and Application Form

School Year 2008-2009

Dear Parent/Guardian:

Children need healthy meals to learn. Almond-Bancroft School District offers healthy meals every school day. Breakfast costs **\$1.00 for K-12th**; lunch costs **\$1.60 for EC-5th** and **\$1.85 for 6th-12th**. Your children may qualify for free meals or for reduced price meals; or free milk under the Special Milk Program or the Wisconsin School Day Milk Program. Reduced price is **\$0.30** for breakfast and **\$0.40** for lunch.

Frequently Asked Questions:

- 1. Do I need to fill out an application for each child?** No. Complete the application to apply for free or reduced price meals. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. **Return the completed application to: Pat Leary, 1336 Elm St., Almond, WI 54909. Phone: 715-366-2941 x421.**
- 2. Who can get free meals?** Children in households getting FoodShare, FDPIR or W-2 cash benefits and most foster children can get free meals regardless of your income. Also, your children can get free price meals if your household income is within the free limits on the Federal Income Guidelines.
- 3. Public Schools Only: Can homeless, runaway and migrant children get free meals?** Please call **Mrs. Karen Kehring, Migrant Coordinator at 715-366-2941 x104** to see if your child(ren) qualify, if you have not been informed that they will get free meals.
- 4. Who can get reduced price meals?** Your children can get low cost meals if your household income is within the reduced price limits on the Federal Income Chart, shown on this application.
- 5. Should I fill out an application if I got a letter this school year saying my children are approved for free or reduced price meals?** Please read the letter you got carefully and follow the instructions. Call the school at **715-366-2941 x421** if you have questions.
- 6. I get WIC. Can my child(ren) get free meals?** Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.
- 7. Will the information I give be checked?** Yes, we may ask you to send written proof.
- 8. If I don't qualify now, may I apply later?** Yes. You may apply at any time during the school year if your household size goes up, income goes down, or if you start getting FoodShare, FDPIR or W-2 cash benefits or other benefits. If you lose your job, your children may be able to get free or reduced price meals.
- 9. What if I disagree with the school's decision about my application?** You should talk to school officials. You also may ask for a hearing by writing to or calling: **Dan Boxx, Superintendent, Almond-Bancroft School District, 1336 Elm St., Almond, WI 54909. Phone: 715-366-2941 x418.**
- 10. May I apply if someone in my household is not a U.S. citizen?** Yes. You or your child(ren) do not have to be a U.S. citizen to qualify for free or reduced price meals.
- 11. Who should I include as members of my household?** You must include all people living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children who live with you.
- 12. What if my income is not always the same?** List the amount that you normally get. For example, if you normally get \$1000 each month, but you missed some work last month and only got \$900, put down that you get \$1000 per month. If you normally get overtime, include it, but not if you get it only sometimes.
- 13. We are in the military, do we include our housing allowance as income?** If your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. All other allowances must be included in your gross income.

If you have other questions or need help, call **Pat Leary at 715-366-2941 x421**

Sincerely,

Dan Boxx, Superintendent
Almond-Bancroft School District

INSTRUCTIONS FOR APPLYING

If your household gets FOODSHARE, FDPIR, OR W-2 CASH BENEFITS, follow these instructions:

- Part 1:** List child(ren)'s name, school, grade, and a FoodShare, W-2 cash benefits, or Food Distribution Program on Indian Reservations (FDPIR) case number.
- Part 2:** Check the appropriate box, if any.
- Part 3:** Skip this part.
- Part 4:** Skip this part.
- Part 5:** Sign the form. A Social Security Number is not necessary.
- Part 6:** Answer this question if you choose to.

For Public Schools Only

If you are applying for a child that is HOMELESS, MIGRANT or a RUNAWAY, follow these instructions:

Check the appropriate box in **Part 2** and contact **Mrs. Karen Kehring, Migrant Coordinator at 715-366-2941 x104.**
Fill out application by following instructions for **ALL OTHER HOUSEHOLDS.**

If you are applying for a FOSTER CHILD, follow these instructions:

- Part 1:** Use a separate application for each foster child. List the child's name, school, and grade.
- Part 2:** Skip this part.
- Part 3:** Check the box and list the child's personal use monthly income, if any.
- Part 4:** Skip this part.
- Part 5:** Sign the form. A Social Security Number is not necessary.
- Part 6:** Answer this question if you choose to.

ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:

- Part 1:** List each child's name, school, and grade.
- Part 2:** Check the appropriate box, if any.
- Part 3:** Skip this part.
- Part 4:** Follow these instructions to report total household income from last month.
- Column 1–Name:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children living with you. Attach another sheet of paper if you need to.
- Column 2 –Gross income last month and how often it was received.** Next to each person's name list each type of income received last month, and how often it was received. For example, *Earnings from work:* List the **gross income** each person earned from work. This is not the same as take-home pay. **Gross income is the amount earned before taxes and other deductions.** The amount should be listed on your pay stub, or your boss can tell you. Next to the amount, write how often the person got it (weekly, every other week, twice a month, or monthly).
All other income: List the amount each person got last month from welfare, child support, alimony, pensions, (second column) pensions, retirement Social Security (third column), and ALL OTHER INCOME SOURCES (fourth column). In the All Other column, include Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household, and ANY OTHER INCOME. Report net income for self-owned business, farm, or rental income. Next to the amount, write how often the person got it. If you are in the Military Housing Privatization Initiative do not include this housing allowance.
- Column 3–Check if no income:** If the person does not have any income, check the box.
- Part 5:** An adult household member must sign the form and list his or her Social Security Number, or mark the box if he or she doesn't have one.
- Part 6:** Answer this question if you choose to.

FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

Part 1. Children in School (Use a separate application for each foster child)

Names of all children in school (First, Middle Initial, Last)	School Name	Grade	FoodShare, W-2 Cash Benefits or Food Distribution Program on Indian Reservations (FDPIR) case # (if any). Skip to Part 5 if you list one of the above.
			Case #
			Case #
			Case #
			Case #
			Case #

DO NOT LIST: Forward or Quest Card numbers; or Medicaid, SSI, W-2 Childcare case numbers. Please fill in Part 4 if you are *not* receiving FoodShare, W-2 cash benefits or Food Distribution Program on Indian Reservations (FDPIR) benefits at this time.

Part 2. Homeless/Migrant/Runaway (For Public Schools Only)

If the child you are applying for is homeless, migrant, or a runaway check the appropriate box and call **Mrs. Karen Kehring, Migrant Coordinator at 715-366-2941 x104** Homeless Migrant Runaway

Part 3. Foster Child

If this application is for a child who is the legal responsibility of a welfare agency or court, check this box and then list the amount of the child's personal use monthly income: \$ _____. Skip to Part 5.

Part 4. Total Household Gross Income—You must tell us how much and how often

1. Name (List everyone in household)	2. Gross income and how often it was received <i>Example: \$100/monthly \$100/twice a month \$100/every other week \$100/weekly</i>				3. Check if NO income
	Earnings from work before deductions	Welfare, child support, alimony	Pensions, retirement, Social Security	All Other Income	
<i>(Example)</i> Jane Smith	\$200/weekly	\$150/weekly	\$100/monthly	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	<input type="checkbox"/>

Part 5. Signature and Social Security Number (Adult must sign)

An adult household member must sign the application. If Part 4 is completed, the adult signing the form must also list his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)
I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.

Sign here: X _____ Print name: _____ Date: _____

Address: _____ Phone Number: _____

Social Security Number: ____ - ____ - ____ I do not have a Social Security Number

Part 6. Children's racial and ethnic identities (optional)

Mark one or more racial identities: Mark one ethnic identity:

Asian American Indian or Alaska Native Hispanic or Latino

White Native Hawaiian or Other Pacific Islander Not Hispanic or Latino

Black or African American Other

Don't fill out this part. This is for school use only.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12

Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: _____

Categorical Eligibility: ____ Date Withdrawn: ____ Eligibility: Free ____ Reduced ____ Denied ____ Reason: _____

Temporary: Free ____ Reduced ____ Time Period: _____ (expires after ____ days)

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____ Verifying Official's Signature: _____ Date: _____

Your children may qualify for free or reduced price meals if your household income falls within the limits on this chart.

FEDERAL INCOME CHART					
For School Year 2008-2009					
Household size	Yearly	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	\$19,240	\$1,604	\$802	\$740	\$370
2	\$25,900	\$2,159	\$1,080	\$997	\$499
3	\$32,560	\$2,714	\$1,357	\$1,253	\$627
4	\$39,220	\$3,269	\$1,635	\$1,509	\$755
5	\$45,880	\$3,824	\$1,912	\$1,765	\$883
6	\$52,540	\$4,379	\$2,190	\$2,021	\$1,011
7	\$59,200	\$4,934	\$2,467	\$2,277	\$1,139
8	\$65,860	\$5,489	\$2,745	\$2,534	\$1,267
Each Additional person:	\$6,660	\$555	\$278	\$257	\$129

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a FoodShare Program, Temporary Assistance for Needy Families (W-2 cash benefits) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer.

Grades K-12 SCHOOL SUPPLIES FOR 2008-2009

Kindergarten

Put your child's name on each item

- 1 (or 2) small spiral notebooks
- 1 box of fat washable markers (basic colors)
- 1 pair of children's scissors
- 2 wide-lined spiral notebooks
- 2 small school boxes (cigar size)
- 1 schoolbag/backpack

First Grade

- 1 pair scissors
- 1 school bag/backpack
- 1 small art box (cigar size)
- 1 pack BASIC markers
- 200 3x5 index cards

Second Grade

- 1 pencil sharpener w/cover
- 1 colored pencil pouch
- 1 wide line spiral notebook
- 1 pair scissors
- 1 art box (cigar size)
- 1 backpack

Third Grade

- 1 box of washable markers (classic color)
- 1 pair scissors
- 1 highlighter
- 1 pencil pouch
- 1 art box (cigar size)
- 5 wide line spiral notebooks
- Addition & Subtraction flashcards
- 1 school bag/backpack

NO trapper keepers or Binders

Fourth Grade

- 1 ruler metric & English
- 1 pencil pouch
- 1 art box (cigar size)
- 1 pair scissors
- 1 school bag/backpack
- 1 box Crayola washable markers
- 1 highlighter
- 1 roll transparent tape
- 1 pencil sharpener w/cover
- 5 wide line spiral notebooks
- Multiplication flash cards

Fifth Grade

- 1 school bag/backpack
- 6 wide line spiral notebooks
- 1 yellow plastic folder w/ inside pockets
- 1 pencil sharpener w/cover
- 1 ruler (flexible plastic)
- 1 calculator
- 1 large ziplock bag for art supplies
- 3 highlighters-different colors
- 1 pair scissors
- 1 black fine tip marker

6th, 7th, & 8th Grade

- ruler, protractor, compass
- calculator
- scissors
- loose-leaf paper
- 6 spiral notebooks
- 1 package of 3x5 index cards
- note card holder

Spanish

- 1 2-inch Minimum size 3 ring binder filled with lined paper
- 1 Collegiate Spanish/English Dictionary
(HS Mandatory-MS recommended)
- 1 package of 18 markers (any brand)
- 1 medium size paintbrush (for acrylic painting labeled w/ name)
- 1 personal pencil sharpener

9-12 ALL SCIENCE

- Calculator
- Spiral notebook

10 BIOLOGY

- 1 pkg. Of note cards (3x5)

11-12 PHYSICS & CHEMISTRY

- Calculator (scientific)

ALGEBRA 2 & 3 (Calculus)

- Scientific Calculator

HS CERAMICS

- 5 qt ice cream pail w/lid
- 1" soft paint brush
- set of detail paintbrushes
- sponge
- binder

TRANSPORTATION

- safety glasses
- feeler gauge
- small tool set-helpful,
but not required
- coveralls-recommended

ART TEXTILE DESIGN

- 2 yds. Bleached muslin
- 3 yds. Dark colored cotton
- plastic bin or box to hold sewing needs
- white t-shirt
- spool of white and dark thread
- sewing shears
- 1 bag of fiber fill

ENGLISH 9

- notebook
- 200 note cards (3.5"x5")
- note card holder

ENGLISH 10, Applied Eng. 11 & 12

- Journal or medium sized notebook
- College lined loose leaf paper

TECH ED

- Safety glasses (may be purchased from the school for \$3.00)
- tape measure

FALL SPORTS NEWS

All athletes are reminded that they have on file prior to the first practice a physical card (green) or an alternate year card (buff). Please check with the Athletic Director if you aren't sure what you need.

High School Volleyball/Football players will have a meeting on August 11, 2008 at 6:00 P.M. in the Auditorium. Football Equipment handout will be on August 11, 2008 at 5:00 P.M. and practice will begin on August 12 at 7:00 A.M. Volleyball practice will begin on August 18.

FOOTBALL

Aug. 23	@ Fall River	5:00
Aug. 29	@ Menominee Indian	4:00
Sept. 5	Montello	7:00
Sept. 12	@ Tigerton	7:00
Sept. 19	@ Wild Rose	7:00
Sept. 26	Marion (Homecoming)	7:00
Oct. 3	@ Port Edwards	4:00
Oct. 10	Rosholt	7:00
Oct. 17	@ Tri-County	7:00
Oct. 23	Onalaska Lutheran	7:00
Oct. 28	Level 1 Playoffs	TBD

VOLLEYBALL

Aug. 23	@ Wautoma (scrimmage)	9:00 A.M
Aug. 26	@ Spencer squad	3:30
Aug. 28	@ Amherst invite	4:00
Sept. 4	@ Gresham	6:00
Sept. 9	Tigerton	6:00
Sept. 11	@ Menominee	6:00
Sept. 13	@ Nekoosa invite	9:00 A.M.
Sept. 16	Wild Rose	6:00
Sept. 18	Tri-County	6:00
Sept. 23	@ Marion	6:00
Sept. 25	@ Bowler	6:00
Oct. 2	Rosholt	6:00
Oct. 7	Port Edwards	6:00
Oct. 11	Pool Play	TBD
Oct. 14	Pool Play	TBD
Oct. 16	Montello	6:00
Oct. 21	Regional	TBD

JV FOOTBALL

Sept. 2	@ Bowler	4:30
Sept. 15	@ Tigerton	6:00
Sept. 22	Wild Rose	6:00
Sept. 29	@ Marion	6:00
Oct. 6	Port Ed.	6:00
Oct. 13	@ Rosholt	4:00
Oct. 20	Tri-County	6:00

JR HIGH FOOTBALL

Sept. 9	Iola	5:00
Sept. 16	@ Wild Rose	4:30
Sept. 18	Tri-County	4:30
Sept. 23	Port Ed.	4:30
Oct. 2	@ St. Pete's	4:30
Oct. 14	@ Tri-County	4:30

JR HIGH VOLLEYBALL

Sept. 11	Iola	5:00
Sept. 16	@ Port Ed.	5:00
Sept. 18	@ St. Petes	4:30
Sept. 22	Wild Rose	5:30
Sept. 29	@ Tri-County	5:00
Oct. 2	@ Wild Rose	5:30
Oct. 7	Tri-County	5:00
Oct. 9	@ Iola	5:00
Oct. 13	Port Ed.	5:00
Oct. 16	St. Petes	4:30



**GOOD LUCK TO
OUR EAGLES!**

2008- 2009 SCHOOL YEAR NOTIFICATION

As a result of federal legislation (Asbestos Hazard Emergency Response Act—AHERA), each primary and secondary school in the nation is required to complete a stringent inspection for asbestos and to develop a plan of management for all asbestos-containing building materials. The Almond-Bancroft School District has a goal to be in full compliance with this law and is following the spirit, as well as the letter of the law. As a matter of policy, the district shall continue to maintain a safe and healthful environment for our community's youth and employees.

In keeping with this legislation, all buildings (including portables and support buildings) owned or leased by the Almond-Bancroft School District were inspected by an EPA accredited inspector, and samples were analyzed by an independent laboratory. Based on the inspection, the school prepared and the state approved a comprehensive management plan for handling the asbestos located within its buildings safely and responsibly.

Furthermore, the Almond-Bancroft School District has completed the 3-Year Re-inspections required by AHERA. Our district buildings, where asbestos-containing materials were found, are under repair, removal and Operations and Maintenance.

This past year Almond-Bancroft School District conducted the following with respect to its asbestos containing building materials.

The Almond-Bancroft School District has implemented our Operations and Maintenance Program to maintain asbestos building materials in good condition.

Federal law requires a periodic walk-through (called "surveillance") every six months of each area containing asbestos. MacNeil Environmental, Inc will accomplish this under contract.

Short-term workers (outside contractors –i.e., telephone repair workers, electricians and exterminators) must be provided information regarding the location of asbestos in which they may come into contact. All short-term workers shall contact the lead maintenance person before commencing work to be given this information.

The Almond-Bancroft School District has a list of the location(s); type(s) of asbestos containing materials found in that school building and a description and timetable for their proper management. A copy of the Asbestos Management Plan is available for review in the school office. Copies are available at 25 cents per page. Questions related to the plan should be directed to Becky Schumann, with MacNeil Environmental, Inc., at 1-800-642-6730, or by contacting the Almond-Bancroft School District.

Almond-Bancroft Family Resource Center—Back in the Fall Enter through Elementary Room S325

We offer weekly playgroups where families in the area get together with their children and have fun. We do arts and crafts, have a snack, and enjoy some good parenting tips. Come and join us and get to know your neighbor.

TIME: Wednesday from 10:00-11:30 A.M.

We are non-profit and offer parenting classes and Family fun events throughout the school year. So continue to refer to the District Newsletter for upcoming events. Our first event is Bullying September 29th 6:30-8:30 P.M. in the Almond Elementary, free babysitting, call to pre-register.

Thank you,

Jan Roth

Family Resource Center Coordinator



1	Monday	2	Tuesday	3	Wednesday	4	Thursday	5	Friday
NO SCHOOL		Cereal Muffin Juice Milk		Cereal Muffin Juice Milk		French Toast Applesauce Milk		Bagel Juice Milk	

8	Monday	9	Tuesday	10	Wednesday	11	Thursday	12	Friday
Cereal Muffin Juice Milk		Scrambled Eggs Toast Juice Milk		Oatmeal Toast 1/2 Orange Milk		Cereal Muffin Juice Milk		Cinnamon Roll Juice Milk	

15	Monday	16	Tuesday	17	Wednesday	18	Thursday	19	Friday
Cereal Muffin Juice Milk		French Toast Applesauce Milk		Cereal Muffin Juice Milk		Scrambled Eggs Toast 1/2 Orange Milk		Bagel Juice Milk	

22	Monday	23	Tuesday	24	Wednesday	25	Thursday	26	Friday
Cereal Muffin Juice Milk		Oatmeal Toast 1/2 Orange Milk		Cereal Muffin Juice Milk		Cereal Toast Juice Milk		Cinnamon Roll Juice Milk	

29	Monday	30	Tuesday	1	Wednesday	2	Thursday	3	Friday
Cereal Muffin Juice Milk		Oatmeal Toast 1/2 Orange Milk							

★ ★ **Notes and Announcements** ★ ★

★ ★ September 2008

★ Lunch Menu ★

AlmondBancroft



1	Monday	2	Tuesday	3	Wednesday	4	Thursday	5	Friday
NO SCHOOL		Beefy Nachos Corn Pineapple Milk		Chicken Nuggets French Fries Peas Peaches Milk		Barbeque on a bun Potato wedges green beans pears milk		Hot Dogs Tator Barrels Baked Beans Applesauce Milk	

8	Monday	9	Tuesday	10	Wednesday	11	Thursday	12	Friday
Pizza Salad Bar Mixed Fruit Bread Milk		Chicken & Gravy Mashed Potatoes Peas Peaches Bread Milk		Tacos Corn Pears Milk		Chili Crackers Pineapple Bread Milk		Corn Dogs Ravioli Carrots Applesauce Milk	

15	Monday	16	Tuesday	17	Wednesday	18	Thursday	19	Friday
Cheese Fries Salad Bar Peaches Milk		Chicken Patty on a bun French Fries Baked Beans Pears Milk		Hamburger on a bun Potato wedges Peas Pineapple Milk		Beef & Gravy Mashed Potatoes Carrots Applesauce Bread Milk		Beefy Nachos Corn Mixed Fruit Milk	

22	Monday	23	Tuesday	24	Wednesday	25	Thursday	26	Friday
Hot Dogs Tator Barrels Baked Beans Pears Milk		Ham, Scalloped potatoes Green Beans Pineapple Bread Milk		Chicken Nuggets French Fries Carrots Applesauce Milk		Grilled Cheese Tomato Soup Mixed Fruit Milk		Beefy Nachos Corn Mixed Fruit Milk	

29	Monday	30	Tuesday	1	Wednesday	2	Thursday	3	Friday
Pizza Salad Bar Peaches Milk		Chicken & Gravy Mashed Potatoes Peas Mixed Fruit Bread Milk							

★ ★ **Notes and Announcements** ★ ★

ALL BREAKFASTS AND LUNCHEES NEED TO BE PAID IN ADVANCE AS WE ARE NOT ALLOWED TO CHARGE.

August 2008

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4	5	6 Family Re- source 10-11:30	7	8	9
10	11 FB Equip Handout 5pm Athlete/Parent Meeting 6pm	12 First Day of Football Prac- tice 7am	13 Family Re- source 10-11:30	14	15	16
17	18 First Day of Volleyball Practice	19	20 Family Re- source 10-11:30 School Board Meeting 6:30	21	22	23
24/31	25	26	27 Family Re- source 10-11:30	28 Open House/ Rummage Sale 4-7:30 pm	29	30

Almond-Bancroft School
1336 Elm St
Almond, WI 54909

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